## NORTH YORKSHIRE COUNTY COUNCIL MEETING OF CORPORATE DIRECTOR AND EXECUTIVE MEMBERS FOR THE CHILDREN AND YOUNG PEOPLE'S SERVICE

## Tuesday 5 February 2019 at 12.45 pm – Director's Office (Room SB210)

## AGENDA

| 1   | Apologies for Absence: |  |   |   |  |                                   |  |
|---|------------------------|--|---|---|--|-----------------------------------|--|
| 2   | Item                   | Items for decision/action  |   |   |  |                                   |  |
|   | i.                     | County   | Music Service Fees 2019/2   | 0   |  | Enclosure 1                       |  |
|   | ii.                    | Clapham CE Primary School – Approval to Consult  |   |   |  | Enclosure 2                       |  |
| 3   | Perfo                  | Performance items  |   |   |  |                                   |  |
|   | i.                     | None fo  |   |   |  |                                   |  |
| Informal discussion items   |                        |  |   |   |  |                                   |  |
| 4   | Briefing Items         |  |   |   |  |                                   |  |
|   | i.                     | Home t   | o school transport policy   |   | Verbal   | William Burchill/<br>Gail Chester |  |
|   | ii.                    | Capacit  | y in the secure children's e  | state                                       | Verbal   | Louise Ryder                      |  |
| 5   | Standing Items         |  |   |   |  |                                   |  |
|   | i.                     | Budget and CYPS 2020 Programme Update  |   |   |  | Enclosure 3                       |  |
|   | ii.                    | Executive Member Business  |   |   |  |                                   |  |
|   | iii.                   | Director's update  |   |   |  |                                   |  |
|   | iv.                    | Any Otl  | her Business  |   |  |                                   |  |
| 6   | Inform                 | Dates of future meetings ( <b>12.45 pm</b> unless stated otherwise):<br>Informal: Tuesday 12 February 2019<br>Formal: Tuesday 19 February 2019 |   |   |  |                                   |  |
| CIRCI   | JLATIO                 | N:   |   |   |  |                                   |  |
| <b>Members</b><br>Patrick Mulligan<br>Janet Sanderson   |                        |  | <b>Officers - (Colleagues are asked to be on s</b><br>Stuart Carlton<br>Howard Emmett |   | <b>standby for their i</b><br>Ian Bangay<br>Andrew Dixon<br>Louise Ryder<br>William Burchill/G |                                   |  |
| Copies for Information (electronic only)           Carl Les         Barry Khan   Martin Kelly |                        |  |   |   |  |                                   |  |
| Janet Jefferson   |                        | n  | Ian Morton<br>Ray Busby/Daniel Harry<br>Communications Unit                           | Jane le Sage<br>Penny Yeadon<br>Judith Kirk |  |                                   |  |

## Portfolios:

Councillor Patrick Mulligan – Executive member for education and skills including early years, schools, apprenticeships, FE colleges and UTCs and engagement with the skills agenda of the LEP

Councillor Janet Sanderson - Executive member for children's services and special needs